



## 2016 Senior Checklist

Class/Item	Completed	Missing Items	Teacher Signature
1 <sup>st</sup> Period	Yes <input type="checkbox"/> No <input type="checkbox"/>		
2 <sup>nd</sup> Period	Yes <input type="checkbox"/> No <input type="checkbox"/>		
3 <sup>rd</sup> Period	Yes <input type="checkbox"/> No <input type="checkbox"/>		
*4 <sup>th</sup> Period	Yes <input type="checkbox"/> No <input type="checkbox"/>		
*5 <sup>th</sup> Period	Yes <input type="checkbox"/> No <input type="checkbox"/>		
*6 <sup>th</sup> Period	Yes <input type="checkbox"/> No <input type="checkbox"/>		
*7 <sup>th</sup> Period	Yes <input type="checkbox"/> No <input type="checkbox"/>		
Media Center	Yes <input type="checkbox"/> No <input type="checkbox"/>		

Guidance	Final Transcript Request Yes <input type="checkbox"/> No <input type="checkbox"/>	School Name:	
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\*Students will need to have the lunchroom manager sign for their lunch period during the last 10 minutes of your lunch period.

**Once the form is completed, it is to be returned to Guidance prior to May 25, 2016.**

All debts must be reconciled prior to May 25 in order for students to participate in Senior Activities/Graduation rehearsal.

**FINAL  
2016**

**LAND O' LAKES HIGH SCHOOL TRANSCRIPT REQUEST**

20325 Gator Lane, Land O' Lakes, FL 34638

**PRINT LEGIBLY. \$2.00 FEE PER TRANSCRIPT EXCEPT FOR PUBLIC STATE  
UNIVERSITIES/COLLEGES WHERE TRANSCRIPTS ARE SENT ELECTRONICALLY.**

Date: _____	Student #: _____	Birth Date: _____	SSN#: _____
Send transcript to student: _____	Yes _____	No _____	IB Student? Yes _____ No _____
Name: _____	Phone Number: _____		
Address: _____	Student Signature: _____		
City, ST ZIP: _____	Send transcript to college(s): _____		
College mailing address (if needed): _____			
Check one: _____	Official _____	Official _____	
_____	(Hard copy in sealed envelope)	(Electronically sent)	
_____	Unofficial (hard copy for student use)	Official _____	
_____	_____	(Common App)	
*****Office Use Only*****			
Date mailed: _____	Electronically sent: _____	Common App sent: _____	Amt. Paid _____

**FINAL 2016 TRANSCRIPTS REQUESTS WILL BE PROCESSED AND MAILED BY  
JUNE 27, 2016.**