

# *Parent* **U**niversity

## *11<sup>th</sup> Grade: My Roadmap to College* (For parents/families of current Juniors)

### **Topics:**

- Timeline for 2<sup>nd</sup> semester and summer
- College/University Info: Requirements, deadlines, application process, etc.
- SAT and ACT testing
- Financial Aid and Scholarships

**Where:** Land O' Lakes High School

**When:** Thursday, February 27<sup>th</sup> at 6pm\*  
(\*5:30pm for IB-specific Q&A)

